

**J.S. UNIVERSITY**

**Civil 3rd SEMESTER**

**BOOK-LIST**

<b>S.N</b>	<b>SUBJECT NAME</b>	<b>BOOK NAME</b>	<b>WRITER NAME</b>	<b>PUBLISHER NAME</b>
<b>1.</b>	Ele.Elect.& Mech. Engg.	Ele.Elect.& Mech. Engg.	<b>ASFAQ HUSSAN/JB GUPTA</b>	<b>SK KATARIA&amp;SONS</b>
<b>2.</b>	Strength of Material	Strength of Material	<b>R S KHurmi</b>	<b>S CHAND</b>
<b>3.</b>	Hydraulics	Hydraulics	<b>RK BANSAL</b>	<b>LAXMI</b>
<b>4.</b>	Public Health Engg.	Public Health Engg.	<b>CL KOCHHER</b>	<b>Kaison</b>
<b>5.</b>	Surveying-I	Surveying-I	<b>CL KOCHHER</b>	<b>KAISON</b>

